| 1<br>2<br>3<br>4<br>5<br>6<br>7<br>8<br>9 | PILLSBURY WINTHROP SHAW PIT MARK E. ELLIOTT (SBN 157759) mark.elliott@pillsburylaw.com JULIA E. STEIN (SBN 269518) julia.stein@pillsburylaw.com CAROLINE L. PLANT (SBN 247358) corrie.plant@pillsburylaw.com 725 South Figueroa Street, Suite 2800 Los Angeles, CA 90017-5406 Telephone: (213) 488-7100 Facsimile No.: (213) 629-1033 Attorneys for Defendants SANDRA LYON, ET AL. | TMAN LLP                                                                                              |  |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|--|
| 11                                        | UNITED STATES DISTRICT COURT                                                                                                                                                                                                                                                                                                                                                       |                                                                                                       |  |
| 12                                        | CENTRAL DISTRICT OF CALIFORNIA                                                                                                                                                                                                                                                                                                                                                     |                                                                                                       |  |
| 13                                        |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |  |
| 14                                        | WESTERN DIVISION                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                       |  |
| 15                                        |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |  |
| 16<br>17                                  | AMERICA UNITES FOR KIDS, et                                                                                                                                                                                                                                                                                                                                                        | )<br>No. 2:15-CV-02124 PA (AJWx)                                                                      |  |
| 18                                        | al.,                                                                                                                                                                                                                                                                                                                                                                               | )<br>) DISCOVERY SANCTION                                                                             |  |
| 19                                        | Plaintiffs,                                                                                                                                                                                                                                                                                                                                                                        | ) MATTER                                                                                              |  |
| 20                                        | VS.                                                                                                                                                                                                                                                                                                                                                                                | )<br>) DEFENDANTS' RESPONSE                                                                           |  |
| 21                                        | SANDRA LYON, et al.,                                                                                                                                                                                                                                                                                                                                                               | ) TO MINUTE ORDER RE<br>) MOTION TO DETERMINE                                                         |  |
| 22                                        | SANDRA L I ON, et al.,                                                                                                                                                                                                                                                                                                                                                             | ) AMT. OF COMPENSATORY                                                                                |  |
| 23                                        | Defendants.                                                                                                                                                                                                                                                                                                                                                                        | ) SANCTION [ECF NO. 160]                                                                              |  |
| 24                                        |                                                                                                                                                                                                                                                                                                                                                                                    | ) Date: March 14, 2016                                                                                |  |
| 25                                        |                                                                                                                                                                                                                                                                                                                                                                                    | ) Time: 1:30 p.m.<br>) Dept. 15                                                                       |  |
| 26                                        |                                                                                                                                                                                                                                                                                                                                                                                    | ) Dept. 13                                                                                            |  |
| 27                                        |                                                                                                                                                                                                                                                                                                                                                                                    | ) Judge: Hon. Percy Anderson                                                                          |  |
| 28                                        |                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                       |  |
|                                           | 4843-5119-8766.v1                                                                                                                                                                                                                                                                                                                                                                  | D' RESPONSE TO MINUTE ORDER RE<br>MOT. TO DETERMINE AMT. OF<br>COMPENSATORY SANCTION<br>[ECF NO. 160] |  |

COMPENSATORY SANCTION [ECF NO. 160] Case No. 2:15-CV-02124 PA (AJWx)

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Defendants Sandra Lyon, et al. ("Defendants") provide the following response to the Court's Minute Order of March 3, 2016 (ECF No. 160):

At the time Defendants filed their Motion to Determine Amount of Compensatory Sanctions, some of the work necessary to repair the damage caused by Plaintiffs' unsanctioned sampling activities was not complete. As a result, as part of their cost documentation, Defendants provided two cost estimates for anticipated work: (1) an estimate of \$1,798.68 to complete the repair of damage to areas not previously encapsulated, and (2) an estimate of \$10,250 for Ramboll Environ to complete the confirmatory sampling following the repairs to the previously encapsulated and remediated areas at the Malibu Campus.

On March 3, 2016, the Court issued a Minute Order requesting Defendants provide supplemental evidence establishing "the actual costs for the repair work to the areas that had not been encapsulated during the remediation work and the confirmatory sampling rather than estimates of those costs." ECF No. 160. Defendants therefore provide the accompanying Supplemental Declaration of Janeace Maez ("Supplemental Maez Decl.") containing the actual cost information requested by the Court, as described below.

The District undertook repair work on Friday, February 12 and Saturday, February 13, 2016. Two employees, a glazier and skilled maintenance worker spent a total of 15 hours each (12 hours of which were at overtime rates) to complete the work. The total cost for this time, as broken down in the invoices attached as Exhibit A to the Supplemental Maez Declaration, is \$1,427.82. In addition, the District's employees utilized \$105.52 worth of materials to complete these repairs. Suppl. Maez Decl. at ¶ 5 and Ex. B.

Ramboll Environ has since completed its confirmatory sampling activities, including preparation of the report documenting those activities. Ramboll Environ's invoices are attached as Exhibits C-E to the Maez declaration, and reflect a total cost of \$11,360.14.

Thus, the total actual cost of the previously estimated expenditures was \$12,893.48, bringing the total actual costs incurred by the District to remedy the damage caused by Plaintiffs' sampling activities to \$57,749.38, as set forth below:

| Item                                                                       | Cost        |
|----------------------------------------------------------------------------|-------------|
| Ramboll Environ Inspection Costs (ECF No. 109-2 at ¶ 20, Ex. C)            | \$44,662.00 |
| 2015 Repair Costs (ECF No. 109-1 at ¶ 5)                                   | \$193.90    |
| Feb. 2016 District Labor (Supp. Maez Decl. at Ex. A)                       | \$1,427.82  |
| Feb. 2016 Materials Costs (Supp. Maez Decl. at ¶ 5, Ex. B)                 | \$105.52    |
| Ramboll Environ Post-Repair Activities (Supp. Maez Decl. at ¶ 9, Exs. C-E) | \$11,360.14 |
| Total:                                                                     | \$57,749.38 |

Dated: March 10, 2016 PILLSBURY WINTHROP SHAW PITTMAN LLP

> By: /s/ Mark E. Elliott Mark E. Elliott

Attorneys for Defendants Sandra Lyon, et al.

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